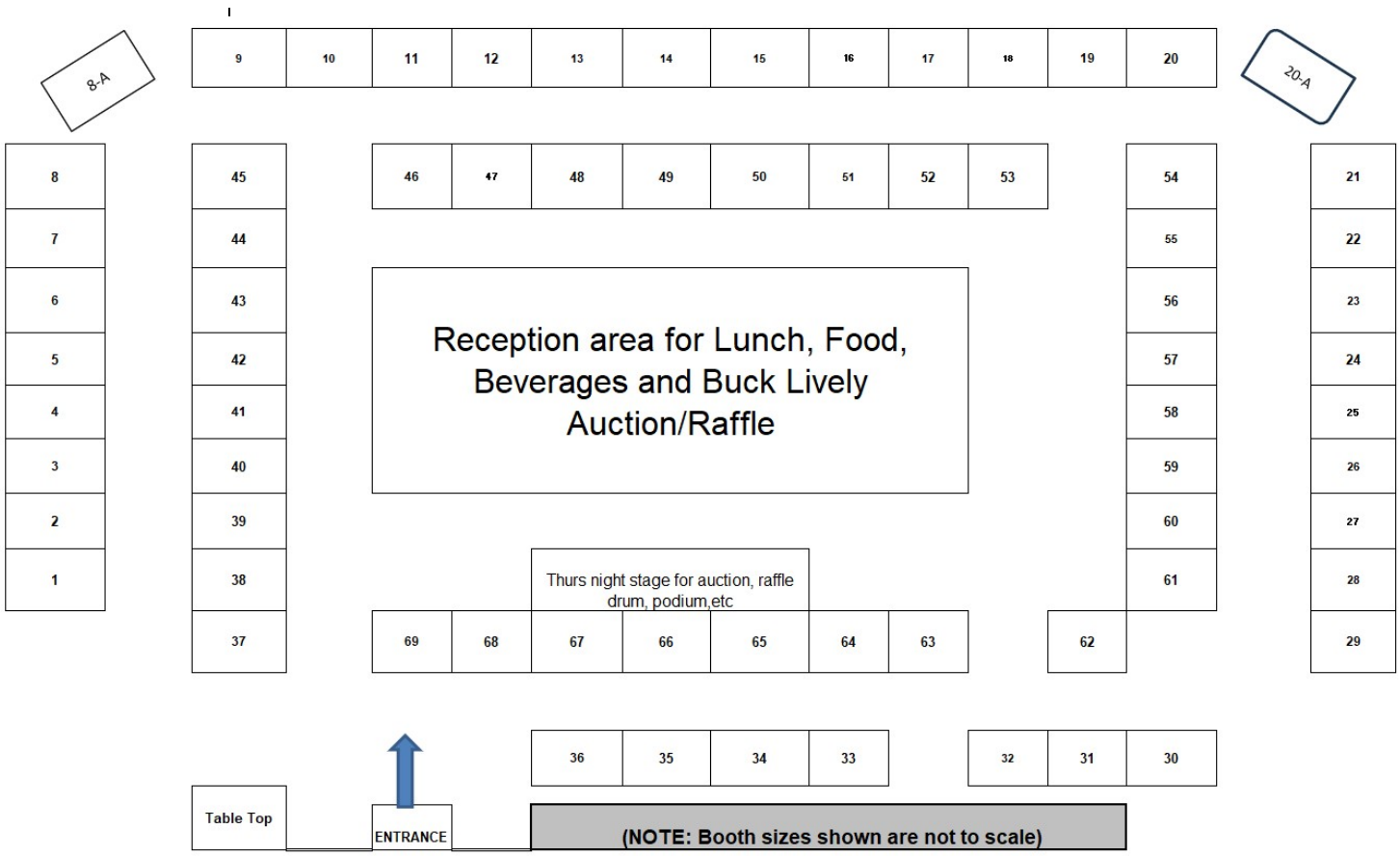




The **Mountain States Ground Water Expo** invites you to our 38th Annual Expo! The Expo will again be held at the Aquarius Casino Resort in Laughlin. Hosted by the Ground Water and Water Well Associations of Arizona, Colorado, Nevada, New Mexico and Utah, this is THE show to exhibit at and reach qualified buyers of your products and services. In addition to members of these Associations, individuals involved in the water supply industry also attend.

HOTEL INFORMATION and RATES

The Aquarius Casino Resort is located at 1900 South Casino Drive in Laughlin, Nevada. This facility offers some of Laughlin's finest rooms and suites on the banks of the beautiful Colorado River, including a wide variety of restaurants from casual to gourmet dining. Special hotel room rates of \$32.00 for Wed-Th, and \$65.00 for Friday night have been arranged. Call 1-800-662-5825 to make your reservations and mention the code **GRIND27** to get these special rates. A \$23.00 Resort Fee and tax will also be added to each night. These rates are ensured only for reservations made prior to **1/27/2027 or when our block sells out.**

The exhibit area and meetings rooms are located on the second floor with convenient access to the loading docks and elevators.

If you are interested in hosting a hospitality suite Wednesday evening or after the auction on Thursday, contact the Director of Catering at the Aquarius Casino Resort at 702-298-5156.

BOOTH PRICE

Booth prices are as follows:

- \$1,100 per booth if postmarked by Oct. 31, 2026.
- \$1,600 per booth if postmarked after Oct. 31, 2026.

In order to give more firms an opportunity to exhibit at our Expo, please limit your booth spaces to a maximum of two. To guarantee your selected space(s), be sure to get your reservation in early. Booth rental includes 8'x10' booth, 8' table, 2 chairs, 1 wastebasket and identification sign (7"x44").

Exhibit information offering electrical and additional furniture will be sent to you at a later date.

SPACE ASSIGNMENTS

Booths will be assigned according to the date your signed contract and payment is received. Upon receipt, confirmation will be sent with booth assignment. Every effort will be made to assign booth space according to preferences indicated on your contract. Booth sizes may change slightly based upon fire code restrictions.

PROGRAM ADVERTISING

A Program book will be available for distribution at the Expo. Placing an ad in this program is another way of getting your message to those attending. Advertising rates are as follows.

Full page: \$250.00 3"w x 7 3/4"h
One half page: \$200.00 3"w x 3 3/4"h
Business card: \$100.00 3 1/2"w x 2"h

CANCELLATIONS and REFUNDS

50% of payment will be refunded if written cancellation is received by December 15, 2026. No refunds will be given after that time.

LIABILITY

The Mountain States Ground Water Expo Board of Directors or Expo management firm shall not be responsible for any injury, loss or damage from any cause whatsoever that may be suffered by an exhibitor, their employees or property. The exhibitor, upon execution of this contract, expressly releases the foregoing named party, individuals and employees from any and all claims for such loss, injury or damage. Upon acceptance of the agreement by Mountain States Ground Water Expo, it shall be a legally binding agreement between the exhibitor and Mountain States Ground Water Expo. The Mountain States Ground Water Expo Board of Directors and the Expo management firm will do all in its power to cooperate with our exhibitors to make this show successful for all concerned.

FOR FURTHER INFORMATION

Mountain States Ground Water Expo c/o Kerrell Dunsmore
3431 E. Desert Trumpet Rd.
Phoenix, AZ 85044

Phone: 480-609-3993

info@mountainstatesgroundwater.com
www.mountainstatesgroundwater.com

SHOW SCHEDULE *Seminar Details Coming Soon

Wednesday, February 10th **Golf Outing (details TBD)**

Thursday, February 11th

7:00—8:00 am	Continental Breakfast
7:00 am—12:15pm	Exhibitor Move-In
7:30—8:30 am	Seminar
8:45—9:45 am	Seminar
10:00—11:00 am	Seminar
11:15 am—12:15 pm	Seminar
12:15—1:15 pm	Lunch in Exhibit Hall
12:15—8:30 pm	Cash bar available in Exhibit Hall
1:15—6:00 pm	Exhibit Hall open for Networking
5:00 pm - 6:00 pm	Bidder Signups and Dinner in Exhibit Hall
6:00 pm - 8:30 pm	Buck Lively Scholarship Auction & Raffle
8:30—9:00pm	Payment Desk Open

Friday, February 12th

8:00—9:00 am	Continental Breakfast
8:00 am—1:15 pm	Exhibitor Move Out
8:30—9:30 am	Seminar
9:45—10:45 am	Seminar
11:00 am—12:00 pm	Seminar
12:15—1:15 pm	Seminar
1:15 pm	Lunch on Own/Show Departure

Application/Contract for Exhibit Booth Space
Mountain States Ground Water Expo - February 11-12, 2027 *Golf Outing February 10, 2027
Aquarius Casino Resort • Laughlin, Nevada

Company Name: _____

Company Name for Booth Sign: _____

Contact Person before the show: _____

Phone: _____ Email: _____

Contact Information for Show Program: Name: _____

Address: _____ City/State/Zip: _____

Telephone: (____) _____ Website: _____ Email: _____

Name(s) for Badge(s): 2 complimentary badges with booth, lunch included; additional badges \$110.00 each
(Non-Exhibiting Manufacturer's Rep./Suppliers must register separately to attend the Expo)

Exhibitor Name Badge(s):

#1 _____ #2 _____

PLEASE RESERVE THE FOLLOWING FOR THE EXPO:

_____ 8'x10' booth(s) at \$1,100 each by October 31, 2026; \$1,600 after October 31, 2026
To give more folks a chance to exhibit, booth spaces are limited to two per Exhibitor

IMPORTANT ANNOUNCEMENTS: Absolutely no exhibitor move out is permitted during the auction. You may move out during payment desk hours or on Friday morning. Thank you!
We are rolling out a "Passport Program" to drive even more traffic to your booth—details will be sent to all confirmed exhibitors prior to the show so you can maximize your participation!

NOTE: If there is a company you do not want to be next to in the exhibit hall, please email us!

Booth choices: 1 _____ 2 _____ 3 _____

_____ Number of Additional Badges @\$110.00 per badge (includes lunch) \$ _____

We would like to help ***Sponsor the Exhibitor Hospitality Evening*** \$ _____

☐ \$1,250 Diamond Sponsor (includes 10 drink tickets)

☐ \$750 Platinum Sponsor (includes 8 drink tickets)

☐ \$650 Gold Sponsor (includes 6 drink tickets)

☐ \$550 Silver Sponsor (includes 4 drink tickets)

☐ \$450 Bronze Sponsor (includes 2 drink tickets)

Must receive your logo in .jpg format by January 5, 2027 for inclusion on sponsor signage!

☐ We would like to purchase raffle tickets for the guns! (details to follow) 1 for \$25 or 5 for \$100 \$ _____
(Raffle tickets purchased now will be in your exhibitor packet at the show.)

☐ We would like to play golf! (details to follow) 1 player for \$160 or foursome for \$600 \$ _____

☐ We would like to contribute \$ _____ and/or will donate item(s) to the Buck Lively Scholarship Auction/Raffle \$ _____

☐ ***We would like to advertise in the Program distributed at the Expo*** \$ _____

☐ Full page @ \$250.00 ☐ Half page @ \$200.00 ☐ Business card @\$100.00

Please email artwork to info@mountainstatesgroundwater.com BEFORE JANUARY 5, 2027

Total \$ _____

NEW Mailing address: Mountain States Ground Water Expo c/o Kerrell Dunsmore
3431 E. Desert Trumpet Rd. Phoenix, AZ 85044

Phone: 480-609-3993

Email: info@mountainstatesgroundwater.com



Mountain States Ground Water Expo Exhibitor Brochure

***February 11-12, 2027
Aquarius Casino Resort
Laughlin, Nevada
*Golf Outing February 10, 2027***

***The Mountain States Ground Water Expo is hosted by the Water Well and Ground Water Associations of
Arizona, Colorado, Nevada, New Mexico and Utah.***



***Gun Raffle:
1 raffle ticket for \$25
5 raffle tickets for \$100***